



Governor
Janet Napolitano

**ARIZONA BOARD OF OSTEOPATHIC EXAMINERS
IN MEDICINE AND SURGERY**
9535 EAST DOUBLETREE RANCH ROAD
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BOARD MEMBERS:
Martin B. Reiss, D.O., President
Stanley J. Grossman, Vice President
Arlene England, D.O.
Murray H. Cohen, D.O.
David M. Steinway, D.O.
F. P. Wedel, D.O.
Andrew Becke

Executive Director
Jack Confer

**NOTICE OF AGENDA OF MEETING OF THE
ARIZONA BOARD OF OSTEOPATHIC EXAMINERS
IN MEDICINE AND SURGERY**

Pursuant to A.R.S. §38-431.02, notice is hereby given to the members of the Arizona Board of Osteopathic Examiners in Medicine and Surgery ("Board") and to the general public that the Board will hold a meeting open to the public on:

**Saturday, August 26, 2006 beginning at 8:00 A.M.
AT THE OFFICE OF THE AZ BOARD OF OSTEOPATHIC EXAMINERS,
9535 E. DOUBLETREE RANCH ROAD, SCOTTSDALE, ARIZONA.**

Pursuant to A.R.S. §32-1855.03(C) through (E), the Board shall keep confidential the identities of patients and any medical records from which they could be identified. Pursuant to A.R.S. §38-431.03 (A) (1) through (3), the Board may vote to go into Executive Session to discuss personnel matters, to consider confidential records, or to obtain legal advice.

Persons with a disability may request a reasonable accommodation such as a sign language interpreter, by contacting Beverly Alfson at (480) 657-7703. Requests should be made as early as possible to allow time to arrange the accommodation. This document can be available in alternative formats by contacting Beverly Alfson at (480) 657-7703.

AGENDA

- 1. CALL TO ORDER by – 8:00 a.m.**
- 2. ROLL CALL AND REVIEW OF AGENDA**
- 3. PRESIDENT'S REPORT AND CALL TO THE PUBLIC**
 - A. Welcome to the 3rd year Medical Students – Arizona College of Osteopathic Medicine at Midwestern University and Kirksville College of Osteopathic Medicine at A.T. Stills University**
 - B. The Board's custom is to ask members of the public to speak when the agenda item of interest to the person is called. If you want to address the Board on an issue not on the agenda, you will be asked to speak prior to the adjournment. All people wishing to speak should fill out a speaker form and give it to a staff member.**

4. REVIEW, CONSIDERATION AND APPROVAL OF MINUTES

- A. July 22, 2006 Regular Session Board Meeting Minutes
- B. July 22, 2006 Executive Session Board Meeting Minutes

5. REVIEW, DISCUSSION AND ACTION ON INVESTIGATIVE HEARINGS PURSUANT TO A.R.S. § 32-1855 (E) ONLY.

A.	William Gabbert, DO	Case No. 3454	License No. 3813
B.	Charles Lindsay, DO	Case No. 3399	License No. 0793
C.	William Zachow, DO	Case No. 3498	License No. 2324
D.	POSTPONED		
E.	Samuel Feinstein, DO	Case No. 3451M	License No. 1449
F.	Tamarah Fratianni, DO	Case No. 3687M	License No. 3000
G.	POSTPONED		
H.	Alan Citrin, DO	Case No. 3533	License No. 2235
I.	Mark Siegel, DO	Case No. 3675	License No. 2479
J.	POSTPONED		
K.	Charles Clinch, DO	Case No. 3517M	License No. 1901
L.	Kathleen Gerace, DO	Case No. 3558	License No. 3082
M.	POSTPONED		
N.	Julie McCartan, DO	Case No. 3525A	License No. 3506
O.	Christopher Marsh, DO	Case No. 3525B	License No. 2532

6. REVIEW, CONSIDERATION AND ACTION ON COMPLIANCE WITH TERMS OF BOARD ORDERS AND REQUESTS TO MODIFY OR TERMINATE ORDERS, PURSUANT TO A.R.S. 32-1855 (E) AND (I)

- A. J.D. Panetta, D.O.

7. REVIEW, DISCUSSION, AND ACTION ON CASE REVIEWS OF ALLEGATIONS OF UNPROFESSIONAL CONDUCT A.R.S. § 32-1855 (C through F).

A.	David Hatfield, DO	Case No. 3648A	License No. 2913
B.	Scott Hatfield, DO	Case No. 3648B	License No. 3764
C.	Donald Middleton, DO	Case No. 3685	License No. 2747
D.	David Berkenbile, DO	Case No. 3560	License No. 3252
E.	Shelly Friedman, DO	Case No. 3674	License No. 2179
F.	Brian Marks, DO	Case No. 3676	License No. 2964
G.	Arlene England, DO	Case No. 3597	License No. 2283
H.	Alan Sommers, DO	Case No. 3713	License No. 2059
I.	Erol LeBlanc, DO	Case No. 3452	License No. 3452
J.	Joseph Collins, DO	Case No. 3556	License No. 3556
K.	Alok Sinha, DO	Case No. 3539	License No. 3347

8. EXECUTIVE DIRECTOR REPORT

- A. Review & Approval of 2008 & 2009 Budget

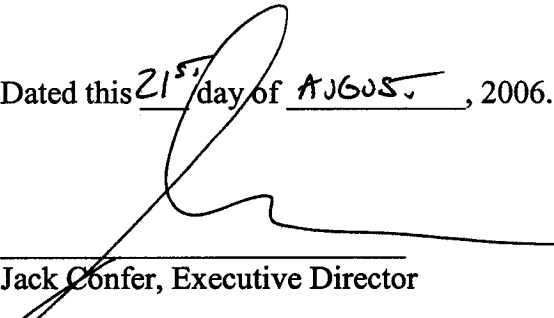
- B. Review & Approval of Strategic Plan**
- C. Performance Measures Report**
- D. Letter from the Honorable Rick Murphy**
- E. Letter regarding St. Luke's Health Initiative Health Care Workforces Matching Grant**
- F. Draft Arizona Physician Workforce Study: Part II: Summary**
- G. Executive Director Evaluation**
- H. ADOA and JCCR Letter Regarding Office Rent and Space**
- I. Open Complaint Report**
- J. Formation of a Legislative Subcommittee to Address Sunset Review and New Proposed Bill/Authority and Language (Dr. Steinway)**
- K. Budget Report**

9. ANNUAL BUSINESS:

- A. ELECTION OF OFFICERS PURSUANT TO A.R.S. § 32-1802(B):**
 - 1. President
 - 2. Vice-President

10. ADJOURNMENT

Dated this 21st day of AUGUST, 2006.



Jack Confer, Executive Director